

# UNIVERSITY OF MINNESOTA

University of Minnesota Extension

Regional Office, Crookston

Valley Technology Park  
510 County Road 71  
Suite 119  
Crookston, MN 56716-5001

218-281-8027  
888-241-0781  
Fax: 218-281-8686  
[www.extension.umn.edu](http://www.extension.umn.edu)  
[rccrookston@umn.edu](mailto:rccrookston@umn.edu)

December 6, 2019

**To:** High School Counselors  
4-H Program Coordinators  
FFA Advisors

**From:** Lisa Loegering, Regional Director / Northwest  
and Red River Valley Development Association



**What:** Northwest Minnesota Youth Leadership Award

**Who:** Open to young adults between the ages of 17 and 21 on or before January 1, 2019, living in Becker, Clay, Clearwater, Kittson, Lake of the Woods, Mahnommen, Marshall, Norman, Otter Tail, Pennington, Polk, Red Lake, Roseau or Wilkin county. Past recipients are **not** eligible to reapply.

**When:** Applications must be postmarked by **Friday, March 1, 2019** and mailed or emailed to:  
Lisa Loegering, Regional Director/Northwest  
Extension Regional Office  
Valley Technology Park  
510 County Road 71, Suite 119  
Crookston, MN 56716  
Email: [loege005@umn.edu](mailto:loege005@umn.edu)

If you prefer receiving an electronic application form, please call the Crookston Regional Office at: 218-281-8027 or 1-888-241-0781 and we will email the document to you in word and pdf format.

**Award:** Up to three (3) - \$ 500.00 cash awards to be presented at the **Honor Banquet on Saturday, March 30, 2019**, Bede Ballroom, University of Minnesota Crookston.

**Notification:** Winners will be contacted by phone and email by **March 18**. Decision of the judges is final and the award will be given only when the Selection Committee feels it is warranted.

Enc. Application Form

# Red River Valley Development Association Northwest Minnesota Youth Leadership Award Application 2019

## Application Information:

**WHAT:** Up to three (3) \$500 cash awards to be presented at the Honor Banquet on **Saturday, March 30, 2019** at the University of Minnesota Crookston.

**OBJECTIVES:** (1) To help further higher education of young adults in northwest Minnesota. (2) To recognize outstanding community service and leadership. (3) To encourage further growth and development to improve the quality of life in northwest Minnesota.

**ELIGIBILITY:** Young adults between the ages of 17 and 21 by the date of this application living in Becker, Clay, Clearwater, Kittson, Lake of the Woods, Mahnomen, Marshall, Norman, Otter Tail, Pennington, Polk, Red Lake, Roseau or Wilkin county pursuing a degree at an institution of higher learning (college, university, or trade school). Past recipients are *not* eligible to reapply.

- REQUIRED:**
1. A **maximum of two-pages, typed, double-spaced essay** describing *one* project that you have been involved with and how *your* leadership skills were used (i.e., Habitat for Humanity, food shelves, highway or community beautification projects, summer youth camps, Bible camp counselor, community service projects, Relay for Life, Senior Citizen or Special Olympic groups, etc.) **60% of total score.**
  2. A **typed, one-page** (a) listing of your school, church and community activities and your leadership duties in each. (b) Also include if you have registered or been accepted for admission to an institution of higher learning. (c) If so, where? (d) What do you plan to major in? (e) How will your plans enrich life in northwest Minnesota? **40% of total score.**
  3. **One (1) letter of recommendation** to be included with the application.

## Please type or print clearly

Name \_\_\_\_\_ Age/As of **January 1, 2019** \_\_\_\_\_  
Address \_\_\_\_\_ County \_\_\_\_\_  
City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_  
High School \_\_\_\_\_  
High School Counselor's Name \_\_\_\_\_  
Are you home schooled?  Yes  No  
What is your high school GPA? \_\_\_\_\_ What is your college GPA? \_\_\_\_\_  
Can you be present to receive the award at noon on Saturday, March 30?  Yes  No  
Name of newspaper to submit news release \_\_\_\_\_  
Would you like to receive information from the Admissions Office at UMC?  Yes  No

**Signature:** \_\_\_\_\_

Applications must be postmarked by: **Friday, March 1, 2019** and mailed/emailed to: **Lisa Loegering, Regional Director /Northwest - Extension Regional Office, Valley Technology Park, 510 County Road 71, Suite 119, Crookston, MN 56716.** E-mail: [loege005@umn.edu](mailto:loege005@umn.edu). Phone: 1-888-241-0781 or 218-281-8684. **Award recipients will be notified by March 18.** No other communication will be sent to other applicants.